

باسمہ تعالیٰ شانہ ولہ الحمد

اخی وصدیقی الحبيب العزيز محمد حفظہ اللہ وریاۃ

السلام علیکم ورحمہم اللہ وبرکاتہ

ارسل لك هذه الرسالة الأخوية راجياً من العولي عز وجل أن تصلكم وتكون
في خير صحتهم ومانيتهم من المولى والتي أبقاها لكم على الدوام

بارئاً ذی براء، اسأل البارئ أن يعظم أهلكم بعواصاتكم لسيد شباب اهل الجنة
فرو شفيحنا المشفق عند الله يوم المشي، ففرو قائم مسيرة ونحن نريد ان
نكون في قافلته الإلهية ولا نتخلف عن الركب، فيوم العاشر هو يوم
التوبة الى الله نجاهد فيه أنفسنا بأن نقدم كل جهدنا وخطوات توصلنا
الى الخالق، بأن إن لم نوفق بزيارته ورجع بيت الله فنكون كمن ولدته أمه،
فناهل ونطعم من الكرم الإلهي أن يرزقنا نفس الثواب من عاشوراء،
أبو عبدالمؤمن بحضورنا وبصنا ركننا وبدموعنا الصارقة وتمسكنا بنزجيه وخطه
الشريف معاهدين الله ان لا نعود الى ذنب قط وان لا ننكل الى أنفسنا طرفه
عين والده نعم المولى ونعم حبيب بعباده بصير خبير.

إني وكالعاده استغل اي فرصه لأحد اعزته ذاهب الى أمريكا ان ارسل
معه رساله لكم نتطعن فيل عن اهلنا وأمركم داعي لكم التوفيق في كل
مجالات حياتكم الكريمة آمل استغلالها بالزاد ليوم المعاد اذا أوقفنا أمام رب العباد.

أحب ان اسألكم بالنسبه الى التعرض التي بعثتم مع الأخ أحمد دريش، فإنكم
تبعونا في ذالكركم مجزاكم الله خير الجزاء، فإن قضاء حوائج المؤمنين من الأمور
التي نتبعنا آمنين يوم الفزع الأكبر.

اخي الحبيب... اذا تفضلت بالسؤال عنى، فإنى وبفضل من الجليل المنعم بخير وعافيه
وأنتى رؤياكم العزيزه، فما زالت الأيام التي قضيناها سعيًا عنكم تسرح
في الخيال والفتوراد يصبو الى الفصال وفيرل كان السرور والأمال.

فوقه في الذكره ~~منقوش~~ منقوش بلا زوال - فأدعو العولى ان يجمعنا ثانياه
كما كانت تلك الأيام ويديم الود والوصال والوئام .

حقيقة كم تقنيت ان تكون معنا في رحلة الآخرة الى بيت الله الحرام
فانزل تجربته شخصيه تختلف باختلاف الناس ، ويذهب على ان اوصف
لكم الشعور أو التجربة ، ولكن باختصار الفكرة - الحج يعد مرحلة
تصهيبية وتدريبية للعالم ما بعد الدنيا ويتجلى ذلك في المناسك والأعمال
والتي تجلى وتطهر القلب وتلمس بالقلب والروح جلال المولى وتشعر انك
على موافق ضيافته مقبل على ربه الكريم ، مستغفرا بحبه وجهواره ، في محل
كرامه الله وعظفه وجهوده ويعتلى الفؤاد ولرباً وشوقاً للرب الوود
والملك العظوف وتكاد الروح ترقص فرحاً وطرباً تريد ان ترتفع الى
خالقها سعواً وترقى في درجتها علواً بأن تم التوفيق من الله بأتيان المكان
الشريف والمنزل اللطيف انزل والى الكرامه العظمى والسعادة العليا والدرجة القلوى
ان يتجرد العبد من كل علائق الدنيا وينزل فيها في بيت الرحمن ويعيش
على ارضها مشى على الرسل لاسيما سيد الأكرام - والصلوة في ضيافة الله وفي
بيته المطهر ، يعتبر قلبك برا وتجدد حلوة وفي نفسك سرور وبرحمة
وفؤادك مسورا بعباداته ملتذاً بعبادته ، وتشعر بلذة الكلام مع الخالق
وتشعر معن الحديث القدس وعبدى بحمك على انى اهلك ، فحس عليك الهين
ويتع بصرتك على العجبه المقدسه وتأخذ بك الرهبه التي لا توصف وبمناظر ترهف
وعندما ترى أثر الجدار الذي شق لدخول ام حيدر الكوار الى جوف العجبه
تتذكر مكانه اهل البيت وكرامتهم عند الله ويدخلك الكزن حكم من نبي كريم
قُتل في ترويح الدين وكم من ولى ذبح في تشييد الاسلام المطمين وكم من هريم هتكت
واموال نهبته وكرويات قد سببت حتى ظهر دين الله وحلت كلمته
دون ان تقوم بأى مجاهدت خالده الله الذي عرفنا أوليائه فأصبحنا نحن الكفائق
ونرى النعم والكرامه بأفكار محمد وآله الكرام - فلا يمكن يا أخى محمد
الجيب ان لا تشعر بجهود الله ورسوله الكريم وأمير المؤمنين خأنزل اوجه
على كل جاهد بجود بولايه الشفيق حامل رايه الكهد في يوم المحشر ، فلا تغلك
النفس إلا بالجود بالبكاء كل شوط بالطواف عندما تمر بالقرب من ذلك
الجدار الذي أثر إنفلاقه وشقه واضع للقاصي والداني وتسلم على امير المؤمنين
وتقول اللهم احين محيا على بن ابي طالب وامتنح محات على بن ابي طالب عليه السلام

ان دخول حرم الله وبيته شرف وتبرك تتساقل فير الازلام عن المشي ، لا تنتظر
 الضيافة ، بل تسرع بعطف الله عليك وبكرمه وفضله ، بأن قبل زيارتك ، فلا
 تملك إلا ان تعترف الله بعجزك والتقصير ، والانكسار والفقر بين يدي المولى
 انزل الحظرات يرق فير القلب وتدر العينان ويهيج الشوق بالمناجاة والحطية
 ولذو الدعاء وتشرب كأس الكرامة ، فالله يعلم ما في القلب من همه
 الاضطراب اليه ، وصدق الالتجاء اليه ، فإن كان ذلك شعرت بالرحمة والرأفة
 والعطف والرضى فالله كويم - حب الكرامة لعباده المضطربين اليه الواقفين
 على باب طلب رضاه ... أمسى بحبيب المضطر اذا دعاه ويكشف السوء
 وهو صاحب الصنيع الجميل والفضل البينل انه قابل الاعتذار والاعتراف - اللهم
 يا من اجاب كل بغض خلقه حيث استنظره فقال له انك من المنظرين ، فاسأل ان
 تستجيب لي كما استجبت له فإنه وعاك وهو عاص ~~و~~ وما أنا ادعوك
 فأستجب لي وتشفين لرحمتك يا رحيم .

يا ابي وحي محمد .. اننا محتجبون عن الوصول الى معدن العظمة بحجب عالم الطبيعة
 المظلم وما تحمله من آفات وتفتك بقشور المادة وحطام دنيا وعظام نخره
 تجعلنا نعظم الأعمى المحيط بنا - فكيف ان لو كانت الدنيا لا تعمل عند الله بجنح بعوضه
 نريد ان نكشف هذه الظلمات والحجاب ، بأن نفكر في العوالم النورانية ، حتى
 تنكشف لنا المقامات الدينية واليقين بالمعاد ونحصل على مقام القرب
 ونصبع من زوار الله وجيرانه حتى نتأهل لزياره بيته الحقيقي في عالم الملكوت
 فربنا من اسرار النسك من الحج خائرا تبدأ بالإفخلاج عن المعاصي وليس ثوب
 الطاعة ونزع ثياب الرياء والعجب والنفاق والغسل بتطهير الخطايا وننتظف
 بالتوبة الخالصة لله ونصبع لهقيقة قلباً وقالبا مؤمنين نجرز انفسنا للسفر
 نهض ارواها حتى اذا وقفنا امام رسول الله لانكون خجولين بما اقررت
 ادينا من ذنوب ، خائضين من افتضاح سرائرنا يقرأ الناس صحيفه أعمالنا
 ونحن في الدنيا لا نرى الهد صحيفه حسابنا البشكيه

- انزل الرجوه الى الجبار - هجوه الشهوات والمعاصي وكل ما كره الله
 وكل ما يشغلنا عن ذكر الله والعمل لما يرضى الله والإستغابه من وادي الحياة
 بجمع بذور الاعمال الهالكه ونفرس في قلوبنا لنجنب تقارها في الدار الخالدة .
 فإذا تذكرنا الأعمور التي تلي الرجاء من الخلود والنعم وجوار الربل والملائكة
 والأرلياء ، وتذكر فناء هذه الدار وما فيرل من مشاغل وامور نغفلر

وفي الواقع تكون مصيبه شبلر الشيطان لتعطيل جمع الزاد والخفله عن
المحاد - نعلينا يا حسين يا محمد ان نضع اللوايا والادخال الصادق
حليقتنا ونقتدى بانوار الولاية التي هي نور لمن يعيش المعلق في الدنيا

فكل ما يجري في حياتنا بعين الله ، ولكن هذا هو المدخل الذي يدخل من خلاله
الشيطان على أنفسنا اذ اصابنا امر من نكبه او مصيبه نترزل
وتخف درجه التسليم والتوكل وهنا يكشف العبد نفسه .. الى اي
درجه هو قادر على الصبر ... الى اي مدى هو حقاً مسلم للأمر الله .. لذي
درجه هو متوكل على الله - هنا المحاسبه وهنا يعرف اي كفه من ميزان النفس
هي الأقوى - هل هو حقاً من الصابرين الذين يبشرهم الله به وبشر الصابرين
الذين لذا اصابهم مصيبه قالوا في روعهم وقلوبهم ودمهم وعصبهم وسعيرهم وبشرهم
واقدامهم وبقلوبهم بكل معنى اللطمه وبكل ما تحمله من بعد ورساله
ومضج يتخذ المؤمن في حياته .. بأن يردد انا لله واينا إليه راجعون .
مستحضراً في ذهنه ان الله هو المدبر وان الامر لا تسر بهمه مستقله
وأن الدنيا دار بلاء وان الفتنه اهول في المال والولد وان ما يصيبه هو
ما كتب الله له وأن الله احاط بكل شيء علماً وانه آخذ بناصيته
كل مخلوق وان الشمس والقمر وجميع الموجودات مسخرات بأمره وان له
اسلم من في السموات والأرض طوعاً وكرهاً وانه يرجعون وانه اذا ارادك بشئ
فلا كاشف له الا هو وان يردك بخير فلا راد لفضله وانه لا يبذل لكلامته
وان لا مهرب من الله اذ إليه وانه تعالى خارج الهم ومنقذ الغم ومنقذ
الاحزان ومجيب دعوة المضطربين ومالك الرقاب ومصيب الاسباب والمخيش
عند الكريات والمؤمن عند الوحده والعده في الشده وانه هو الصديق
والسعيير والآنيس الجبار القهار مدبر الامور متعالي له ما في السموات والأرض
بعباده خبير بصير ويؤجر من اسلم وجهه لله وهو محسن وأي اجر وای جزاء
يدخره لعباده عندما يسلمون لأمره ومن هنا جاءت كلمه الاسلام اي التسليم
الخصيق - اللهم لا تؤسسن من رحمتك ولا تؤمسن مكرتك ولا تقطن من
رحمتك الواسعه لانه نقت عبادتك وحبك وان اكون في جهادك
واذوب في عبادتك ويقطلي قلبى بذكرتك والشوق لرؤياك
فانفع على قلبى نفعه رحمه وعطف على عبدي ابق فلا تخرم من عفوكم يا اعظم
الذي يرحم من لا يرحم نفسه من الهلاك -

فيا هيبين ان الامر الذي ذكرته لي تلفونيا صعب على الانسان تقبله
ولكن يا محمد ربيك ليس المال انما حسابك المفتوح هو عند الله
انا لا انكر ان الخسارة صعبة ولكن بالمجاهدة وذكر الله والتسليم والتوكل
والتفكر بالنعم الالهيه المخفورة علينا من العافية والصحة والولد وخلق العاهات
والشباب وان تعدوا نعم الله لا تحصوها ، هنا في لبنان هناك من يستعد
ان يدفع ١٠٠٠٠ الف دولار مقابل كلويه كلييه ، ايها اهون خساره
٤٥ الف دولار مقابل كلويه او رئة او كبد ٩ ... اللهم وفقنا لشركك على
ما انعمت به على « وقليل من عبادي الشكور » وتذكر مصائب غيرنا
لكسيما الفاجعه المروعه بكريلاد بقتل ولي الله على الارض وقتل ولده
وعياله وسين حريمه وحرقت خيمه وانكار امامته وفضله وكله في يوم واحد .
انست رزيتكم رزايانا التي سلقت

وهونت علينا الرزايا اللتيه (الرزيه = المصيبة)

- افلا يشكرون - يس

ان تحصيل التقوى بمراتبها والمحاسبه والتجرد لذكر الله وانسراح الصدر من نور
المعرفة في مشاهد الخيوب وانفساح القلب في احتمال البلياء والتجاني
عن دار الغرور والانايه الى دار الخلود والابتعاد عن آفات اللسان بأنواعها
وآفات القلب من ارجاس الرذائل وترك الشهوات والوقوف عند الشهوات
والتخلي بصفات الملتقين والتبرع عند المصائب ودوام الاستخفاف واسترحام
والاستعطاف والاسترضاء والتبتل الدائم للمولى وتقرب للجبار بالدعاء والنوافل
والصيام وقراءه القرآن ومحاسبه النفس والتعرف على آفاتك وموالاه اولياء
الله والابتعاد عن كل شئ يبعثك عن ذكر الله واستعداد الشيطان وما
يلقى النفس من الهماني والتظن والكسالة ، وعليك بتذكر احوال القبر
والدود عندما تخيب في الثرى يا كل التراب لحبك ويدخل الدودي
أنفك وعلى خدك وفي عينك ويتبدل منظرك النظيف والجمال اللطيف
الى عظاما نخره وجفيفه توذي برا تحتل الدواب عدا عن البئر فأخذ
بهذا موعظه وتفكر في غراب الآخرة والجحيم والابتعاد عن اولياء الله من الارس
لعدم التجهيز ليوم الحسره والندامة وطول الموقف والمقام في يوم القيامة
وأحوال يوم الطامة .. ان الفخر هو بالتعلق الكامل بالله

مردوام التفكير بالعوق وبالتوجه النصح فإن الرب ودود خضور والملك رويون شكر
يقبل التوجه من عباده ويعود الخطيئات ويبدل السيئات بأخفاف من الحسنات
وهكذا تملو وترقى درجات التقوى

فلا تأسى ولا تخزن يا ابي محمد ... أقول لك ليس من باب المجاملة ، ولكن لقد صليت
ودعوت لله اكثر من مرة أن يكتب الخير لك في تلك المسألة لأن ما يعلم
بك كأنه المني ... والصلاه والدعاء هما السبيل الى الله - واذا سألك عبادي
عن غياني قريب الهيب وعوه الداعي اذا دعاني - وقد يكون يا ابي محمد احياناً سر
بعدم استجابته الدعاء وذلك لأسباب كحاشي الحديث الشريف الذي مضمونه اذا
دعا المؤمن ولم يستجب له فإن الله تعالى بأخر الإجابة لما فيه صلاحه العبد أو
يحبه عنه لأن له فيه سوء ضرر أو يدره له ليوم القيامة فيضج بذلك -
فلماذا احياناً يدعو العبد ما هو شر وضرر في ليله ، وعليه ان لا ييأس من الإجابة
في الدعوه ويظن حاجته على الباب واذالم تظهر الإجابة قد يكون ما طلب في الدعاء
شراً له (ويوع الانسان بالشر ودائه بالخير) فترآن . وهو لا يعلم ذلك فعليه ان لا ييسر
ظنه بوعده الله الصالح ، فالله محيط بعلمه بجميع جزئيات وخصوصيات حالات
عباده بحيث فرضاً لو اعطاه ما يريد من مال كان مبعداً له من رضاه به وقربه
اليه وهو لا يعلم ذلك وانما يكون العبد في حاله تضر وشكوى وعدم رضا
لحاله وساقط على وضعه وأموره ومكان الله غائب عن ذلك كله .

نحن نتعلم من سيد الشهداء وفي واقعه اللطف التي احاطت برؤوف قاهرة كان
الامام (ع) يبيت شكواه الى الله في طارده الشهيدي في ذلك اليوم بعد منبرج للحياة
وتوفيق اذا سار عليه العبد بعد الملمات (اللهم انك انت تقضى في كل كرب
ورجائي في كل شهه وأنت لي في كل أمر نزلني نفعه وعده كم من كرب يضعف
عنه القواد وتقل فيه الحيلة وتخذل فيه القريب ويشمت فيه العدو انزلته بك
وشكوته اليك رغباً فيه اليك عن سواك ففرجته وكشفته وكفيتيه فأنت
ولي كل نعمه وصاحب كل لهنه ومقرر كل حاجه فلك الحمد كثيراً ولك المنى فاضلاً
ان التفكير بكمالات الامام الحسين ومعايير الجليله يجعل للحياة معنى عميق ويجعل من
التوكل على الله رغم الظروف المحيطة والقاسيه درساً وعبرة لمن يريد ان يكون صابراً
وكما ورد عن المصطفى (ص) خير ما ألقى في القلب اليقين والدعاء سلاح المؤمن

وقال رساله (ص) - ما ضعفه - اعداؤك من الجن: ابليس وجنوده فإذا اتاك فقال
 مات ابنك فقل: انما خلق الادياء ليعوتوا واذا قال لك: الناس يظلمونك وانت
 لا تظلم فقل: انما السبل يوم القيامة على الذين يظلمون الناس وما على المحسنين
 من سبل واذا قال ما اكثر اهبانك فقل اسألت اكثر من اهباني واذا قال
 ما اكثر هلاتك فقل ما اكثر غفلتي واذا قال قد ذهب مالك فقل الحمد لله الذي
 اعطى واخذ - وفي الحديث الصبر على ما تكره خير كثير ، والصبر من الخطأ
 ان يفسر بالاستسلام للكاره وانما الصبر المحمود هو الذي يكون ضد الجزع
 في ثبات النفس وعدم اضطرابها في الشدائد والمصائب والناس بأهل
 البيت عليهم السلام . وفي الحديث القدس - انا عند ظن عبدي فلا يظن
 بي الا خيراً - فأسأل العوف ان يكتب لكم الصلاح والقلاع فيما
 اهابكم فيالي الله ترجع الامور .

الهي محمد أود منك ان لا تتوقف عن الدرسه فحاول ان تحصل على شرايه فانك
 سوف تجد خائده ذلك لاجلها في الحياه .. رقم المناره على internet
 WWW. almanar . Com. 16

أرجو ان تبقى الاتصال مع بيته عن لوتكومت حتى اذا ارادو ان يبعثوا
 لنا شئ من امريكا فزوجه عن تتصل بكم من آن لآخر على كل حال
 رقم تلفونهم 922 3821 (704) فأرجو منك ان لا تنس ولكم جزيل الأجر

انشاله سوف ارسل لكم رساله ثانيه نعلمك برى عن الأوضاح الداخليه من البلاد
 من اقتصاديه وسيكليه وغيرها بإذن الله .

في المنام أوصيك ونفس بتقوى الله سبحانه والتزود من الدنيا بالعبادات خاصه
 قرارة القرآن والدعاء خاصه دعاء العهد والزياره وخاصه زياره وارثه وذلك
 بصوره يوصي يوميه وقراره سورته عم يتسائلون يوصيا والناس بالمعاملات
 باهل البيت ووصاياهم فقد ورد عنهم، احكم الناس من فر من هلال الناس
 واهبوا الصالحين فيان المردع من اهدب واهب الاعمال الي الله ادخال السرور
 على المؤمن واذا رأيتهم المتواضعين فتواضعوا واذا رأيتهم المتكبرين فتكبروا عليهم
 واستغف عن السؤال ما استطعت وخاط كرام الناس فيان اغفل الناس

من لم يتعظ بتغير الدنيا من حال الى حال واقل من الذنوب يرهين عليك الموت والصبر ... ان الصبر يأتي على قدر المحيبيه وابتعد عن مصاحبه الالهي فانه يريد أن ينفلك فيترك ولا الكذاب فانه كالسراب ولا عاق الوالدين فانه ملعون في كتاب الله و الابتغال الى الله بالتوبه فالتائب من الذنب لا ذنب له - خاصه اذا كانت نصح فيمضغ الذنوب بايامه ما كان للناس من حقوق وعليه من فرائض وكلم من توبه سجله التاريخ بالحق من النور كالحق الرباعي رهوان الله عليه وتجب عدم ملاحقه التائبين الصادقين الناصحين بذنوبه تابوا عنز وسينات قد هجرها ويكفر قول المستظهر (لا ترك الشر صيده - وعينا بقراءه صفات المتقين تحما وفضل الأمر لرحام بن ثابت فيازله الهراطا المستقيم ويكفر استنصار بعض الصفات ولو في الخيال فيازله بالمواظبه تسبغ ماكه في النفس وخاصه في قوله فهم والجنه كمن رآها فهم فيرك منهمون - عليك بمجالسه من يذكركم بالله فقد ورد في الحديث خيركم من ذكركم الله رؤيته وخيركم من يرجى خيره ويؤمن شره وخير الهوانك من اهدي الكعب عيوبكم - وعلى الله العون والتأييد

سلامي وحياتي الى الأخ ابوقاسم والرحم بسام وعلى الحسين وسوق والاخوان جميعاً اسأل المولى ان يؤلف بين قلوب المؤمنين وينزع ما قبل من غل خالديناساه فاجعلوها طاعه .

ادعو الله ان يجمعنا واياكم قريبا في وطننا آمين صؤيد بن نصر الله على اعداء الله اراد الله البشر اللهم اعيدهم الى ذلتهم الأولى وان تكون منتظرين لأيام بقيه الله العظيم ارواها له الفداء ونعيش الاسلام رغم ان الجور لا يساع ولكن الله يعلم المسئقه والتواب يكون بقدرها انه سميع مجيب والعلام عليكم ررحم الله الله وبراته

الداعي لكم دائما بالخير والصلاح
 ملازمه دارفته رسماً شمسبكم للذكرى

الفولك ابو آدم
 ١٩ / ٥ / ١٧٨١

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 01/24/2001

The following is a verbatim translation of the item identified below:

Case: 265B-CE-82188
 ID: S01071004
 LE Number: 1B281
 Document Description: Letter written in Arabic to Mohamad from Abu Adam dated 5/19/97

In His Name and For Him is the Praise

My dear and beloved Mohamad May Allah protect and save [you]. May Allah's peace, mercy and blessing be upon you.

I send you this message and hope it reaches you in good health, which I continuously wish for.

Starting off, I ask the creator to elevate your status by equating you to the master of the heavens' youth, for he is the one who will ask for our mercy on the day of judgment. For he is the leader of a mission and we need to be in his holy convoy and not be missed. For the tenth day is the day of repentance where we make a covenant with ourselves to do all our efforts and to take all the steps which will take us to our creator. If we don't succeed in visiting the house of Allah [Mecca] to be as a newborn [clear of sins] so we hope and aspire that God's generosity will give us this same reward in the month of Ashoura and [allow us to visit] Abu Abdullah Al-Hussein and participate with our honest tears and abide by his teachings and make a covenant with Allah that we will not return to a sin and will not count on ourselves [to do evil] as much as a blink of an eye. And Allah is the best supporter and with his slaves, he is all seeing all knowing.

As always, I seize the opportunity to send you a letter with anyone I know going to America, so we can be comforted about you and learn your news, wishing you luck in all aspects of your life and hoping that you use it wisely in preparation for the day of judgment where we stand in front of the Lord of the Servants

Investigation on 01/24/01 at Charlotte, NC

File # 265B-CE-82188

Date dictated 01/24/01

by L.S. Elgamiel, Hesham A. *ilac*

265B-CE-82188

Continuation of FD-302 of _____, On 01/24/01, Page 2

I would like to thank you for the things that you sent with brother Ahmed Darwiche. You're keeping us in your memory and may Allah reward you the best rewards, for meeting the needs of the believers is one of the things that assures protection during the day of Judgment.

My beloved brother, if you wonder about me, I am well and in good health and I hope to see you. The days that I spent with you are still on my mind and in my heart and in it happiness and aspirations and its place in memory is permanently engrave. I ask the Lord to re-unit us as we once were and continue the love between us.

Truly, I so much wished that you were with me in the latest trip to the Holy House [Mecca], for it is a personal experience that is different from one person to another. And it is difficult for me to explain the feeling or the experience but in short, Hajj is considered a preparation stage for the afterlife and that is represented in the ceremonies and services which purifies the heart and makes one closer to the Lord and you feel as if you're his guest of honor seeing his face and longing with his love, in the presence of Allah's generosity and the soul would almost dance in happiness wanting to meet to ascend to its creator and to elevate its status. When Allah allows to visit the holy place and the nice house it is by God the ultimate honor and ultimate happiness and ultimate elevation when the servant rids himself of all the earthly possessions and becomes a guest at Most Merciful's house and walks on the same land which the prophets walked on, and specially the master of the universes [Prophet Mohamad]. And the prayer in the presence of Allah and in Jerusalem, your heart will open-up to it and you will find a certain sweetness to it and happiness in your soul and your heart will be happy and enjoying talking to him [Allah] and you will feel the pleasure of talking to the creator and you will understand the meaning of the divine Hadith [A saying by Allah or the prophet]"Oh my servant, your right on me is for me to love you, and my right on you is for you to love me" And when you see the Holy ka'aba you feel an undescrivable awe and apprehensible feeling and when you see the remnants of the wall that was cracked so that the honorable Um Hidar can enter the Ka'aba, you would remember the place and honor of family of the prophet with Allah. And sadness will be within you for how many honorable prophet was killed while they were spreading the religion and how many Islamic leaders were slaughtered while they were raising the strong Islam and how many females were assaulted and money robbed until the religion of Allah was

265B-CE-82188

Continuation of FD-302 of _____

, On 01/24/01

, Page 3

prevailed and his word was elevated without any struggles, so thanks to God that he taught us about his leaders so we became aware of the truth and able to see the blessings with the lights of Mohamad and his family. So it is impossible, my brother Mohamad, not to feel the presence of Allah and his Prophet and the Leader of the Believers for it is a sign on for every who does not believe in the legitimacy of the ruling of the Savior, Holder of the Praise Banner during the day of resurrection from that wall which its cracking has left [sign] to the hard [hearted]. We greet the Leader of the Believers [the following line was illegible due to copying problems]

The entering of the holy site of Allah is an honor and blessing that the feet becomes too heavy to walk, not awaiting to be hosted but you feel the mercy and blessing of Allah upon you. Before your visit you can't help but admit your disability and shortcoming and poverty among the hands of the Lord. It is moments where the heart becomes softer and the eyes turn and the longing inflames with the calling and talking and the pleasure of prayers and the drinking from the generosity cup because Allah knows what's in the heart from the truth of seeking him, so if that was true, you feel the mercy and compassion and acceptance because Allah is generous, loves generosity for his servants who look to him and who stand on his door asking for his acceptance. He is the one who answer the needy if he asked him and the prevails the evil and he is the capable of the beautiful forgiveness and honorable favor and his the one who accepts apologies and confessions. Oh Allah who answered to the worst of his creatures when asked for a delay, so he told him you have been granted a delay [story of Satan being kicked-out of heaven], I ask you to answer me as you answer him for he asked you and he is a sinner and here I ask you so answer me and give me your mercy oh merciful one.

My beloved brother Mohamad, we need to arrive to the core of greatness by shading the dark nature and what it has from epidemics holding on materialistic flakes and earthly fragments and fragile bones that makes us want to glorify our surroundings, so what if life on earth does not equate to the wing of a mosquito in the scale of Allah. We need to unveil these darkness and covers by thinking the eternal world until the religious statuses and the assurance of the day of judgment have been unveiled to us and we attain the closeness status and become among those who visit the house of Allah and become his neighbors and so we can be qualified to visit his real house in the eternal universe. These are among the Hajj secrets, it begins with the separation from the sins and the wearing of the obedience dress and taking-off the backbiting

265B-CE-82188

Continuation of FD-302 of _____

, On 01/24/01 , Page 4

and hypocrisy dress and wash to purify sins and we clean ourselves with absolute repentance to Allah and become truly believers by heart. We prepare ourselves for traveling and we cleanse our souls so when we stand in front of the prophet of Allah, we would not be ashamed of what sins we have committed, afraid that our secrets will be found out when our actions are read aloud while we were on earth and can't see the book of our deeds.

It is the migration to Allah. Migration of the desires and sins and everything that was forbidden and everything that occupies us from thinking about Allah and doing what pleases Allah and benefitting from the valley of life by collecting the seeds of the good deeds and planting it in our hearts so we can cultivate it the afterlife. So if we were to remember the matters that makes us closer to the eternity and wealth and be next to the prophets and angles and pious ones, and reminds us of the shortcomings of this life and what is in it from preoccupations and matters that we glorify, while in fact it is a net laid out by the devil to delay cultivating the income and not to think about the day of judgment. So beloved Mohamad, we have to correct our intentions and have the true faith as our ally and follow the light of the pious ones which is the guiding light for he who lives a worrisome life.

Everything that happens in our life is under the eyes of Allah, but this is the entryway through which the devil enters our souls. If we were to face a calamity we shake and his degree of submission to God becomes lesser, and here the servant discovers himself...to which point he is capable of becoming patient...to which point is he truly submitting himself to the well of Allah, to which point is he depending on Allah. Here is the judgment and here he knows which side of the scale is stronger. Is he truly among the patient ones whom Allah have promised "And bring the good news to the patient ones whom if they faced a calamity they said in their souls and hearts and blood and nerves and hearing and vision and feet and hearts in every meaning of the word and in all that it carries in depth and message and curriculum which the believer takes in his life by repeating that we are to God and to him we will return. Knowing in his mind that Allah is the decision maker and that things don't work out independently and that this life is a test and that the easiest temptation is in money and children and what happens to us is what Allah has prescribed upon us. And Allah is ware of everything and he has the control of everything and that the sun and moon and all the creations is under his control and to him all that is in heavens and earth have submitted themselves, willingly and forcibly and to him they will return. And if he wanted to harm you, nothing will stop it and he wanted to reward

265B-CE-82188

Continuation of FD-302 of _____, On 01/24/01, Page 5

you with something good, nothing will stop it. And no one can change his [Alla's] word and there is no refuge from Allah but to him and he eases the trouble the one capable of making sadness go away and the answerer of the needy's prayers. He owns the souls, he is the one who provides explanations, he is the savior at the times of trouble, he is the companion in times of loneliness and the support in hardship. He is the friend and companion. He is all mighty. To him belongs all that's on earth and in heavens. He is all knowledgeable of his servants. He who has submitted himself to Allah will gain the rewards, because Allah is charitable and has the option of rewarding his servants when they submit themselves to him, and hence was the ward Islam, which means the true submission. Allah don't deny my your mercy and make me aware of your cunning and don't despair me from your wide mercy because my intentions is to love you and worship you and be close to you and merge in your worship and fill my heart with your prayers and longing to see you. So Allah, be kind on mercy on me, your servant. Don't deny me your pardon oh the greatest pardoner even for those who don't pardon themselves from the destruction.

My beloved, the situation you described for me on the phone is difficult for one to accept, but Mohamad, your balance is not measured in money, but rather your open account is with Allah. I don't deny that loss is difficult, but with struggle, prayers, submission to Allah, and thinking about his blessing such as health and children and the absence of disabilities and youth... and if you try to count Allah's blessings you will not be able to. Here in Lebanon, there are those who are willing to pay 100,000 dollars for a kidney. Which is less worse, 45 thousand or the loss of a kidney or liver. Allah help us to thank you for all the blessing that you granted us. "And a few of my servants are the thankful ones." We may remember the calamities of others including the horrible incident of Karbala when Allah's representative on this earth was killed along with his sons, and women and his tents were burned and his leadership was denied and all of this in one day. Your hardship made us forget our passed ones and made the future ones seem easy (Hardship = Calamity

"Won't they be thankful" (Yaseen) [Koran]

Attaining the highest degrees of piety and self-reflection and dedicating time to prayers and feeling satisfied by your knowledge of the unseen and openness of the heart in dealing with calamities and abstaining from arrogance and relinquishing your matters to the eternal home and abstaining from bad speech and the bad deeds that may ruin the heart and leaving the desires and stopping before embarking on uncertainties and gaining the attributes of the pious ones and being patient at times of disaster

265B-CE-82188

Continuation of FD-302 of _____

, On 01/24/01, Page 6

and the continuous repentance and asking for mercy and acceptance and the continuous praying to the Lord and making oneself closer to the Lord by praying and fasting and reading the Koran and judging oneself and knowing its downfalls and joining the company of the holy men and staying away from the anyone who will keep you from thinking about Allah and making the devil your enemy and what the self comes across from hopes and doubts and laziness, and you must remember the conditions in the grave and the maggots when you forget yourself in wealth, the dust eats your flesh and maggots enter your nose and on your cheeks and in your eyes and your clean and beautiful looks will turn into hollow dusty bones which has a smell that offends people so take that as a reminder and think about the torment of the day of judgment and the hell and the abstaining form the company of the holy men. That is the consequences of he who has not prepared for the day of regret and the longness of the day of judgment and the horror of the day of judgment. Wining is the complete adhering to Allah and the continuous thinking of the Lord and the candid repentance for the Lord is all forgiving the King is all compassionate and accepts repentance from his servants and wipes-out mistakes and replaces sins with rewards and as such the degrees of piousness are elevated.

Don't be upset and don't despair brother Mohamad. I am not saying that just to be polite, but I prayed for you more than once and asked for good fortune to be granted you, because what pains you also pains me...and prayers is the way to Allah, "And if your servants ask you about me, I am near answering the prayers of who prays." My brother Mohamad, there may be a secret for not answering the prayers and that is for reasons, as mentioned in the saying of the prophet that indicates if the believer has prayed and his prayers were not answered, Allah delays the answer until the timing is better for the servant, or not answer it because there is a harm for him or saves it for him until the day of judgment and that makes him happy, because sometimes the believer prays for something which is harmful and evil for him and he must not despair from not getting the answer thinking that his needs are around the corner, and if he dose not receive an answer, there may be harm in what he asked for (The man prays for evil as he prays for good)Koran. And he does not know that, so he must not have bad thoughts about what Allah has promised for Allah knows about what he thinks and all the particulars of his servants' life. For instance, if he gives him money, he may distance him from his mercy and the servant does not know that and may get upset and complains and not accept his condition and hating his situation as if Allah was unaware of that.

265B-CE-82188

Continuation of FD-302 of _____, On 01/24/01, Page 7

We learn from the Master of the Martyrs in the Taff incident which was surrounded by difficult circumstances. Imam Ali was relying his complain to Allah in his famous prayers that day which is considered a path to follow for successful living if the servant was to follow after death, (Allah, you are my trust in every hardship and my hope in every difficulty, and you are with me in every matter. Aid me with trust and supplies. How many hardships can make the heart weak and the person becomes unresourceful and the close one becomes ashamed and the enemy gloats, I turned it to you and complained about it to you wanting you instead of anyone else so you eased it and relieved it for you are the cause of every blessing and the one to ask for any need so for you are many praises and appreciations).

Thinking of the words of the Imam Hussein and its beautiful meanings, provides a profound meaning to life. It makes relying on Allah a lesson despite the difficult lessons surrounding the person for whomever wanted to be patient. As was narrated about the Chosen One, the best of what was put in the heart is certainty and prayers which is the weapon of the believer.

The prophet has said what amounts to, your enemies among the demon: The devil and his soldiers, so if he came to you and said, your son has died, tell him the people were created to die, and if he said, people mistreat you and you don't mistreat anyone, tell them the burden in the day of judgment is on those who mistreat other and not on the humanitarians. And if he said you are very humanitarian, say, my bad deeds are more than my charities and if he said you pray a lot, say my oversights are a lot. If he said your money is gone, say thanks to Allah for he gave and he took. And in the saying, there are a lot of good fortune in being patient on what you hate. It is a mistake to misunderstand patience as succumbing to cunning. But the true patience is that against the ill feeling in one's self in times of hardship and calamities. Use the family of the prophet as a role model, and as Allah said, I meet my servants expectations, so expect good from me. I ask the lord to grant you luck and success for everything refers to him.

Brother Mohamad, I ask you to not stop your education and try to get a degree and you will see the benefit of the that later on in life...Al-Manar's number on the internet is WWW.almanar.com.lb

I hope you continue staying in contact with my uncle's home so that if they wanted to send us something from America, my uncle's wife call you from time to time and at any case, her phone number is (704) 9223821. Please don't forget and may you be rewarded.

265B-CE-82188

Continuation of FD-302 of _____

, On 01/24/01 , Page 8

Alla's willing, I will be sending you a second message letting you know about the internal situation in the country, including economy and politics and others.

At the end, I advise of devotion to Allah, and drawing from life by worship, especially reading the Koran and prayers, especially the covenant prayer and visitations, especially visiting Wareth, and that on daily bases and reading "About what do you ask" verse daily, and use the family of the prophet and their instructions as a role model, for it they said, the wisest of people is he who ran away from the ignorant ones, and love the pious ones for the person is with the one he loved. The best deeds for Allah is making a believer happy and if you see the humble ones, then you too become humble, and if you see the arrogant ones, then you too become arrogant towards them, and abstain from asking [for help] as long as you can and mingle with the good people for the most negligent of people is he who does not learn form life's changing course one day to another. You need to lessen your sins so death will be easier. And be patient...for patience comes on the same scale as the calamity. Avoid befriending the fool, as he harms you in the process of helping you and the same for the layer for he is like the mirage. Don't disobey your parents for he who does that is damned in Allah's book. And ask Allah for forgiveness for he who repents from a sin has no sins, especially if he was sincere. He wipes away the sins by returning the what is due to their rightful owners and doing what has been prescribed upon him. How many incidents of repentance were recorded in history with letter made with light as [illegible] may Allah bless him. It is a must not to harass those who repented with the sins they once committed and repented for and shortcoming which they have abandoned. It is enough what the Chosen one has said, leaving the evil is a charity. We must read the characteristics of the pious ones as the prince has described to Hamam Bin Thabet, for it's the straight path. We must try to attain some of these characters, even if only in our imagination, for with consistency will become part of our personality, especially as he said, "There relationship to heaven is as of those who've seen it. They are blessed in it." And you must be in the company of those who remind you of Allah, as it was mentioned by the prophet, "The best of you are those whose seeing them remind you of Allah and the best of you are those who seek his goodness and avoid his evil and the best of your brothers are those who pointed out your flaws to you." May Allah aid and support you.

My greetings and regards to brother Abu Qasim and Haj Bassam and Ali Hussein and Chawki and all the brothers. I ask the lord to unify the believers' hearts and rid it of animosity for life is only an hour, so spend it in the obedience of Allah.

265B-CE-82188

Continuation of FD-302 of _____, On 01/24/01, Page 9

I ask Allah to reunite us soon in our country, safely and aided with Allah's victory against Allah's enemy, the worst of humans. Allah bring them to their primary humiliation stage although we may be waiting for days where we sacrifice our lives to the mighty Allah, and live in Islām although the situation in a foreign place does not help to achieve that, but Allah knows the difficulties and the rewards will be on equal level. He is all hearer all answerer.

May Allah's peace, blessings and mercy be upon you.

Note: I attached a private drawing for you for memory.

The one who always ask for your well being,

Your brother Abu Adam.

5/19/97